

EXHIBIT B

INST: 00000336
BK: 395 PG: 177
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Sand Canyon Corporation f/k/a Option One Mortgage Corporation, which is organized and existing under the laws of United States of America

FOR VALUE RECEIVED, hereby grants, assigns and transfers to Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2005-5, Asset-Backed Certificates, Series 2005-5, located in c/o American Home Mortgage Servicing, Inc. at 1525 S. Belt Line Rd, Coppell, TX 75019.

All of the right, title, interest of said that Sand Canyon Corporation f/k/a Option One Mortgage Corporation in and to and under that certain Mortgage dated August 23, 2005, executed by John Ainsworth and Lauren Daley-Ainsworth and recorded with the Town of Exeter Land Evidence Records at Book 274, Page 40 describing the land therein as 252 Wolfrack Road, Exeter, RI 02822

IN WITNESS WHEREOF, Sand Canyon Corporation f/k/a Option One Mortgage Corporation has caused these presents to be signed by its duly authorized officer and its corporate seal to be hereunto affixed, this 18th day of February, 2011.

IN THE PRESENCE OF:

Sand Canyon Corporation f/k/a Option One Mortgage Corporation

Sabrina Aylde
Sabrina Aylde

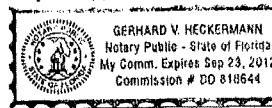
J. Kaminski
Name: Joseph Kaminski
Title: Assistant Secretary

STATE OF Rhode Island
COUNTY OF Durham

On Feb 18th 2011 before me, Gerhard V Heckermann personally appeared Joseph Kaminski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Gerhard V Heckermann
NOTARY PUBLIC SIGNATURE
Gerhard V Heckermann



NOTARY PUBLIC SEAL

RECEIVED FOR RECORD
EXETER, RI
Mar 14, 2011 03:01:36P
BOOK: 395 PAGE: 177
LYNN M. HAWKINS
TOWN CLERK

26020

C 96-0169